

The Ready Reference

**“By this shall all men know that ye are my Disciples, if you love one another”
Jesus / John 13:35.**

Objectives:

1. To guard our hearts against any future invasions of deception.
2. Train the future generations on the foundation of the doctrine of the Lord Jesus Christ and the apostles, concerning true Biblical grace.
3. Rescue as many as possible from the doctrine of grace that is not described by true Biblical theology.

Is there a biblical basis to teach against or mention unsound doctrine?

Romans 16:17 "now I beseech you, brethren, mark them which cause divisions and offenses contrary to the doctrine in which you have learned; and avoid them". - Paul

Grace defined: Greek word "Charis". Sounds like "Paris" with a "K."

Strong's Concordance (5485)

Grace has two parts: 1. Graciousness / unmerited favor. 2. Influence / strength or empowerment.

II Corinthians 12:9 "and he said unto me, 'my grace is sufficient for thee: for my strength is made perfect in weakness" – Paul / Jesus.

Grace is the graciousness of God to transform you out of sin and empower you not to sin. Grace is not the permission to sin.

Ephesians: 2:8 "for by grace are you saved through faith; and that not of yourselves: it is the gift of God."

Without grace there is no salvation. We love and celebrate Grace. We cannot worship God enough for his unfathomable grace. No person could be saved without it. Neither could anyone live godly without it but Jude prophesies of a group of teachers in the last days that would distort and eventually destroy the true meaning of grace.

Jude 4 "for there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ."

For clarification purposes we will call the distortion of grace (Hyper Grace) grace that goes beyond the description of the Bible.

For the purpose of (The Ready Reference) we will define everything forward according into two abbreviations.

(HG) - Meaning Hyper Grace and their corresponding teachings

(BG) - Meaning Biblical Grace and corresponding true biblical doctrine.

Key note: Not all HG teachers will say or agree on the same teachings. Still you will often find a common thread of the teachings we will list.

HG – There is no repentance necessary after initial salvation. It is not necessary to confess our sins to God and ask for forgiveness.

BG - We must confess and repent of our sins as Christians. 1 John 1:9 says, "If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness."

HG - I John chapter 1 was not written to Christians. It was written to nonbelievers primarily the Gnostics.

BG - I John chapter 1 was written to Christians. The word "we" appears approximately 50 to 60 times in the five chapters of I John. The word "we" identifies the born-again believer / Christians. The same word "we" is mentioned approximately 18 times in chapter 1. It is therefore contextually impossible that chapter 1 does not speak to born again believers!

Note: This teaching seeks to fragment the Scriptures.

HG - Jesus taught a message of law to the Jews. The apostles (primarily Paul), taught the message of grace to the New Testament church.

BG - Jesus absolutely taught the perfect grace of God! His message even while speaking to the Jews under the law was a message that taught the Kingdom principles of grace.

John 1:17 "For the law was given by Moses, but grace and truth came by Jesus Christ."

HG - Only the teachings of Jesus after the cross apply to the church. The kingdom of God did not start until after the resurrection, therefore his words before the cross do not apply to the church.

HG - The majority of Jesus' teachings do not apply to the church. The Sermon on the Mount (Matthew 5, 6 and 7) was not meant to apply to Christian believers.

BG - The kingdom of God / The New Covenant actually starts before the Cross and Resurrection. Jesus himself marked the start of the kingdom of God. Luke 16:16, "The law and the prophets were until John: since that time the kingdom of God is preached, and every man presseth into it."

BG - The kingdom of God starts at the baptism of Jesus by John the Baptist. In the heart of God it fulfilled all righteousness. It was Jesus' absolute pledge to finish his redemptive work.

Matthew 3: 13-17 "then cometh Jesus from Galilee to Jordan unto John, to be baptized by him. But John forbad him, saying, I have need to be baptized of thee, and comest thou to me? And Jesus answering said unto him, suffer it to be so now: for thus it becometh us to fulfill all righteousness. Then he suffered him. And Jesus, when he was baptized, went up straightway out of the water: and, Lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him: and lo a voice from heaven, saying, this is my beloved son, in whom I am well pleased."

BG - (after Jesus' baptism), Mark 1:14 -15 "now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God, and saying, the time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel."

BG - (after Jesus' baptism), Matthew 4:17. "From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand."

BG - All of the teachings of Jesus are to be received and applied by the Church. Nothing to be left out!

Matthew 28:18-20 "And Jesus came and spake unto them, saying, "All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe "all" things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen."

HG - All of our sins are forgiven at salvation, Past – Present - Future. Many HG teachers teach that Jesus' work of redemption was so comprehensive that it included future sins. Thus giving rise to the doctrine of "no need for repentance."

BG - The redemptive work of Jesus was absolute and fully comprehensive according to God's definition of salvation.

God does not forgive your future sins at salvation but rather makes a provision for them!

The provision is the cleansing through the blood of Jesus by repentance. I John 1:9 says, "If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness."

I John 2:1, "My little children, these things write I am unto you, that you sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous." (Advocate means intercessor). The advocate ministry of Jesus to the Father must be used when sin is committed' thus repentance.

BG - The Bible teaches that Jesus has a present tense unchangeable priesthood in heaven, Hebrews chapter 7

The Bible teaches that at salvation all our sins are forgiven from the past to the present. Romans 3:25 "whom God has set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God."

HG - The apostles taught a different message than that of Jesus.

BG - The apostles (including Paul) absolutely did not teach any other message of grace and truth than the one that was given them by Jesus.

Ephesians 2:20, "and are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone."

Everything that the apostles taught as doctrine was built upon the chief corner stone Jesus Christ. Matthew 28:20 Jesus taught that of his commandments, (teachings) were to be followed.

HG - The grace message that Paul taught to the church did not include repentance of sins.

BG - The grace message that Paul taught to the church absolutely included the necessity for repentance of sins committed.

Paul spoke to the Corinthian believers of their absolute need to repent of fornication and lust!

II Corinthian's 12:21 "and lest, when I come, my God will humble me among you, and that I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed."

Paul turned a fellow believer in Christ over to Satan for the destruction of his flesh because he was committing fornication in the church. II Corinthians 5

Example: Paul said, "if we live after the flesh, you shall die," Romans 8:13

Paul gave us a long list of sins of the flesh and taught that those who practiced these things would not inherit the kingdom of God. He was talking to Christians.

Galatians 5:19-21

BG - Our Lord Jesus Christ "the sovereign Lord of the church" speaks to the church from heaven and commands repentance in the book of Revelation.

Revelation 2:5 Church at Ephesus - repent

Revelation 2:16 Church at Pergamos - repent

Revelation 3:3 Church at Sardis - repent

Revelation 3:19 Church at Laodicea - repent

BG - Titus 2: 11-12 "For the grace of God that bringeth salvation has appeared to all men, teaching us that, denying ungodliness and worldly lust, we should live soberly, righteously, and godly, in this present world".

BG - Jude 20 "But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost, keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life. And of some have compassion, making a difference: and others save with fear, pulling them out of the fire, hating even the garment spotted by the flesh. Now unto him that is able to keep you from falling, and present you faultless before the presence of his glory with exceeding joy, to the only wise God our Savior, Be glory and majesty, dominion and power, both now and ever. Amen."