Prophecies – The Family Prayer Center – 2008

Prophecy081019 - Oct 19, 2008 Permanency of the Anointing

All change, permanent change starts with a place of confidence in Me, says the Spirit of Grace. So know this: This is your confidence to all those who come before Me and all [who] lift up themselves to Me and humble themselves, know that immediately, from the very get-go, from the very start of your change, I find pleasure in you, says the Spirit of Grace.

So know that My pleasure in you is the thing that comes and begins to methodically change you on a permanent basis. So in that I say this: I am pleased with you as a body. But I have to tell you this: What you see and what you experienced even this morning is only the beginning, says the Spirit of Grace, for there is so much more to be had, so much more to be received—so much more in that sense you have not yet even begun to enter into the liberty that I have given and already delivered through My Son the Firstborn.

My desire is this, that on a permanent basis when you come in that the resident anointing is already so strong that there is no changing process to be had, but from the very beginning, lives sense and feel and know the permanency of that anointing. For it is only My anointing that breaks the yoke, says the Spirit of Grace. For in this knowledge is change. If you see this and the surroundings and the effect of what you feel this morning as the end, then you are never pressing. But know this, even though I said I was pleased, know this is only the beginning.

This is only the beginning, for I desire a place in My anointing that from the moment that you walk in, those of every walk of life, those needing Me come to the place immediately, saying within their heart, "What must I do to be saved?" Those who are walking in with heavy burdens are not set free someplace else, but they are set free from the very beginning, says the Spirit of Grace. And the workings of miracles and the workings of all kinds of healings are brought forth from the very beginning, says the Spirit of the Lord. For these things which you know and understand, press towards that mark, for there is so much more to be had, says the Spirit of Grace.

Some, not understanding that place of permanency, wonder how much the fight will be to maintain the place where that anointing continually abides. Know this, that this also has been the scheme of your adversary, for in the fight that you know now, your mind equivocates and says, "Evidently, this kind of fight will have to be maintained. I don't know that I can maintain it and [be] holding the precious ground that the Lord speaks of concerning an outpouring." But know this: Your enemy knows that on the other side of these barriers lays a place of sufficiency in Me, says the Spirit of Grace, so that not only My anointing increases but your awareness of Me increases in the anointing, that it is not you doing it, but it's Christ in you the hope of glory.

So know this: Yes, he (your adversary) will come continually, but your anointing to withstand him will be of such as if he wasn't even there because the anointing will break every yoke that he brings at every given place that he would come to, says the Spirit of Grace.

Know this: This battle and the victory is won by My intercessors, says the Spirit of Grace. It will not be done by the works of the flesh nor even the determination of a well-ready mind or determination of a heart that says, "I want to do the best." But if you take those things in the Spirit that I have given you and utter the mysteries before Me and bring forth those things of the Spirit, I will bring forth a time of great elation and joy in your midst, says the Spirit of Grace.

Some question on this wise—the thoughts of the heart: "I don't quite understand. I don't understand, isn't God in the house? Aren't we feeling His Presence? Aren't things already wonderful?" The Lord says you cannot understand certain realms of glory until you get there, and then when you are there, you look back and say, "By comparison of where I stand now to where I stood then, that was a realm of darkness almost."

Know this: I desire to impregnate your spirit, to give it something in these hours to begin to worship Me for something higher. For I tell you, in the realm of glory that I desire to bring you into, you will look back on these days and not despise them but realize that the fight that you had how it eased, and that certain places in My Spirit became so easy up against the fight.

He said this: Even in that realm where people are involved, usually that is what holds back our lives from going to the next level. He is talking specifically about problems that we have with people—somebody in the house or somebody that was in our life and is out of our life. You did and have done the best that you could possibly do to manage those kinds of things, but take toll of yourself, realize this, that without Me coming and bringing forth the healing that I am trying to tell you is available in this next realm, it will usually be on a human level with a mixture of My Spirit that you trust Me at times, and only partial levels of freedom can exist out of that place as you know this.

As I said: Take toll as you come to church and as you enter into the house, how often inadvertently does your mind wonder and think about the problems that you have with people here or with people at large? Know this, that the anointing that I am asking you to pursue that is My place of Presence—there is an absence of strife. You say, "Where did it go?" My anointing breaks the yoke, says the Spirit of Grace.

As long as you wrestle with it in yourself, you find it at odds—a formidable foe—but when you allow Me to take you to this realm that I am asking you to submit to and bring you to, you will look back on these days and say, "My mind was fighting, and my flesh was fighting, and I was wanting to go to that place. But now I stand over inside of that place and look back on something that is now foreign to me, and I stand with the Presence of His anointing, free—free in my spirit from all offense and free from strife so that the fullness of His anointing might flow through me to the healing of the nations, says the Spirit of Grace.

So take hope. Don't chide yourself overly, for understand this, that it cannot be won except through the Spirit, says the Spirit of Grace.