

The Family Prayer Center
615 Nassau St
Immokalee, FL 34142

The Dream of the Two Women – March Letter 2025

Dear Friend,

1 Corinthians 1:10 Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and *that* there be no divisions among you; but *that* ye be perfectly joined together in the same mind and in the same judgment.

Recently, I had a dream in which I was standing perpendicular to the edge of a street. To my right and just down the way a little bit was what seemed to be a cul-de-sac or a place for a turnaround. On my right and left were TWO WOMEN. I did not know these women, but I knew something about each of them. Both women were Christians and truly loved the Lord. They were sincere about having a walk with Christ that would ever bring them closer to God's will for their life. We all seemed to be standing together on the edge of the street, looking across the way through a window in front of us at some kind of activity that was going on.

The woman on my left was filled with all kinds of questions and excitement about the path into God that she had recently heard about from a group represented by me and the woman on my right. That path was the path we often refer to as The Walk of the Spirit or The Four Pillars. This woman was ecstatic to say the least about the endless possibilities of this path and yet seemed to be in a quandary. Her quandary was, what was she to do with the path that she was presently on?

The woman on my left was accustomed to exciting preachers with lots of formulas on how to experience more of God. She almost wanted to debate whether it was necessary to drop her formula preachers for this new path. My reply to her was, "Ma'am, I really don't care what you decide to do. That's totally up to you. But all I can tell you is this: I've been down the path that you're on right now with exciting formula-teachers and I always came to a dead end. But on the path that I've been traveling for these many years, I've never come to a dead end. I've never exhausted the endless life, strength, and possibilities of this path through praying in tongues, fasting, meditating God's word, and intimate private worship." I also added that there had been many trials, but the strength of this path had never allowed me to be so discouraged as to want to quit. The woman on my right spoke very little, but only nodded her head and affirmed everything that I was saying was true. And then the dream ended.

Ephesians 4:13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

Ephesians 4:14 That we *henceforth* be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, *and* cunning craftiness, whereby they lie in wait to deceive;

Ephesians 4:15 But speaking the truth in love, may grow up into him in all things, which is the head, *even* Christ:

Ephesians 4:16 From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

Paul the apostle was describing to the Church at Ephesus a walk of the spirit where the Holy Spirit could grow them up into the full measure of the stature of Christ. It would be a path so strong that it would no longer be susceptible to every wind of doctrine. That path would no longer find it necessary to be subject to “drop the mic” preachers with catchy slogans and formulas. It would be a path so certain that it would never feel the necessity to search for what was missing on how to grow up in Christ. It would be a path that would continually grow someone up in the love of God and never leave them vulnerable to false doctrine. It would be a path that would eventually grow them up into the love of God in which there could be no failure. It would be a path where one’s own spiritual growth was self-induced and not ultimately dependent on anyone else but the Holy Spirit.

Paul the apostle respected all the other men who were apostles before him. I’m sure he respected all the knowledge that they had gleaned from physically walking with Christ while he was here on planet earth. But Paul’s faith in the ministry of the Holy Spirit to him personally superseded anything that he knew he could ever receive from any of the other apostles. This is born out in his own testimony in the book of Galatians.

Galatians 1:11 But I certify you, brethren, that the gospel which was preached of me is not after man.

Galatians 1:12 For I neither received it of man, neither was I taught *it*, but by the revelation of Jesus Christ.

Paul spent a lot of time away in ministry from the main hub of Christianity, which was Jerusalem. This meant that he was away from the mainstream teachings that were coming out of Jerusalem from many of the other preachers trying to gain popularity. Paul was away from the sound teachings of his fellow apostles but was also away from all the would-be popular teachings that were being filtered into the church by what he called false brethren.

It was many years between Paul’s first and second visit to Jerusalem. Here is the account in the book of Galatians in regard to that visit:

Galatians 2:1 Then fourteen years after I went up again to Jerusalem with Barnabas, and took Titus with *me* also.

Galatians 2:2 And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

Galatians 2:3 But neither Titus, who was with me, being a Greek, was compelled to be circumcised:

Galatians 2:4 And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage:

Galatians 2:5 To whom we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you.

Galatians 2:6 But of these who seemed to be somewhat, (whatsoever they were, it maketh no matter to me: God accepteth no man's person:) for they who seemed *to be somewhat* in conference added nothing to me.

Notice what Paul says concerning certain of these men “who seemed to be somewhat in conference.” In other words, these men had seemingly gained some level of notoriety by the things that they were teaching in the Church at Jerusalem. But also notice that Paul says something very important in regard to himself concerning these men. They “added nothing to me.” Paul was saying that after he met and heard these men who were so impressive to others, it added nothing to his foundation. Paul did not feel like, “WOW! The path I’ve been on these past 14 years has been missing this in its foundation. If only I had heard these men earlier, I’d be a whole lot further along in my journey with Christ.” Quite the contrary! Paul says in essence that these men added nothing in value to the path he was walking.

In this same chapter, we also have the account of Paul correcting Peter at Antioch in front of Barnabas and certain men who had come down from Jerusalem. Paul corrected Peter concerning his hypocrisy in separating himself from the Gentiles. Imagine this! Paul who had never physically walked with Christ actually knew more than the great Apostle Peter who physically spent 3 1/2 years of earthly ministry with Jesus. WHAT KIND OF PATH WAS THIS MAN ON?

1 Corinthians 14:18 I thank my God, I speak with tongues more than ye all.

John 14:26 But the Comforter, *which is* the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

1 Corinthians 14:2 For he that speaketh in an *unknown* tongue speaketh not unto men, but unto God: for no man understandeth *him*; howbeit in the spirit he speaketh mysteries.

Please believe me, this letter is not about not listening to other preachers. I have never advocated or remotely suggested not listening to other preachers outside what I would call our circle. I have encouraged people to exercise extreme caution to whom they listen.

The older I get in age and in Christ, the more I appreciate every ministry on the planet that preaches Christ crucified and risen again. I myself at times listen to other preachers who are not necessarily in my normal circle of influence. I read books throughout the year that are excellent from other preachers. But never in nearly 30 years on this path have I ever remotely come to a place where I felt something was missing in my foundation. I’ve never heard another minister outside of this path and felt this is what I have been missing in my foundation to find more of Christ. I’ve received countless revelations from others that have enhanced my walk tremendously, but nothing that has ever replaced or added to the foundation of the path of the four pillars.

In 30 years of pastoring, I’ve seen a lot of people come and go. To start with, they were like the woman on my left in the dream who was so excited about the path she had recently found. But later, they became Shoppers! I call them Shoppers because they began to shop for what they felt

like they were missing on this journey. They began to shop through lots of other ministries and ministers hoping to find some valuable gem in the treasury of someone else's path. Again, it is never wrong to enjoy the value of other ministries, but I can often tell when a shopper feels that they are really missing something from this path. What that usually tells me is that the person has not become fully entrenched in the value of the treasure they have already been given of the four pillars, or that they have somehow slacked off by replacing them with something else.

But I am sure that I am writing this letter to a group of people who are represented by the woman on my right in the dream. People who are convinced, settled, and doing the message of the path that has been set before us. There is no replacement for personal prayer time spent with God. There is no replacement for personal meditation of God's Word. There is no replacement for time spent in private worship with the Father. And there is certainly no replacement for consecrated times of fasting before the Lord.

I feel like what Peter said in his second epistle when I consider this foundation.

2 Peter 1:8 For if these things be in you, and abound, they make *you that ye shall* neither *be* barren nor unfruitful in the knowledge of our Lord Jesus Christ.

Candy and I love and appreciate you with all of our hearts. Thank you for your faithfulness in prayer and support in helping us receive THE GREATEST OUTPOURING OF GOD'S SPIRIT THIS PLANET HAS EVER SEEN!

I WILL SEE YOU IN THE REVIVAL!

Blessings,
Pastor Bronc