

## *Prophecies - The Family Prayer Center - 2016*

**Prophecy160511** *May 5<sup>th</sup> 2016*

### **Contend Hard**

*Contend, contend and contend hard for that which has been lost. For the church has lost the realization of the anointing in its services and if it does not feel or does not experience or if I have not been allowed to come in fullness, then the church at large is quite content to go ahead and pass the day or the evening off and go on with the services without waiting and contending. Even if the level that you'd want does not come in and develop or envelop, at least strive and contend every single moment that you come together. Strive against the flesh and strive against the arguments and strive against an attitude of the heart that would say we'll pass up this service and catching the next. Strive every single moment that you come together every breath that you take. These words are to those who are aspiring to bring in a tremendous outpouring of my presence. I am pleased with those who contend and when those who contend I say to you be not satisfied, be not satisfied with anything less than having me come. Strive to contend in the midst of worship to allow me to come, sanctify yourself. Set your thoughts apart. To you this makes no sense but to me I derive as your Father the most and the greatest pleasure when I see you in a battle, a battle of contention or contending between two mind sets; one to go in or one to just stay and stay in the natural realm when it is not conducive and you do not feel me and yet you strive to go in. This is when I find the most pleasure. I'm not conflicting you. I'm not the one causing the battle, but when I see the battle and see you press past, this gives me a pleasure you can't understand, but you will understand. Many of you are coming into the understanding. It is through this avenue that more of a baptism of my love will come on you and in you. I use other limbs: fasting, mortification of the flesh through prayer and tongues. But there's a baptism in worship by my love that you will not even recognize yourself and you cannot take the credit for it for the way that you'll love people based on the love that I get over to you through times of intimacy in worship. Really forgiveness, forgiveness becomes no, no problem, not even a moment of strife trying and this is not a contradiction but a confirmation that even in your confessions, your confessions will be just so minimal; it'll be very little time; worship will so accentuate your confession; Your confession to be conformed into my image; to love others*

*more. The direction of that confession will be immediately epitomized and brought to full florition because of the baptism of your senses in worship. Know, there's no striving, no working up and having to forgive or let something go concerning others. When baptisms have come to you through the avenues of worship, saith the Spirit of Grace, some of you he said you'd feel even a twinge of guilt when you find out, a twinge of guilt like you thought you were supposed to put more work into getting past the offense. That it should have lasted longer. This baptism of my presence will give you an immunity that you won't recognize yourself; you'll know it comes from me; that'll always be inside of you looking back over your shoulder looking up saying, it's coming from a direction that's not from me; it's in me by him but is not of me coming from my self-will. No credit will be taken. Live among men but not as men. Live in a place that love absolutely orders your day. Righteousness, righteousness comes out of that place. Righteousness comes out of that place; even the self-will to discipline yourself against the flesh. This mortification, there is a mortification in the baptism of my love as well. You won't be able to allow the flesh its avenues or give permission to it. The more that you fall in love with me, your love for me will not allow you to disobey the dictates of the Spirit. You'd rather grieve the flesh and take opposition from the flesh and you would rather take the opposition from the flesh than to disappoint me in this baptism. You'll find a strength that's on top of strength. I'm pleased when a man stands and garrisons himself against the flesh and you should, but there's even a better place. It's a more of you falling in love with me and then you'll not be able, you'll not be able in that place to stomach or to stand disappointing me; to disappoint me you'd rather die. He's just saying how pleased he is with you, all of you listening, those who are sincere, who sincerely are seeking him.*